

Shaykh Sulaymān al-'Alwān(حفظه الله) was asked, if a woman prayed Salāt al-Jum'ah behind the Imām in the Masjid, should she pray 2 Rak'ahs just like the Salāh of the Imām or should she continue to pray 4 Rak'ahs[all up] after the Imām gives Salāms?

Shaykh Sulaymān al-'Alwān(حفظه الله) responded by saying: Imām ibn al-Mundhir(رحمه الله) mentioned in his book "Al-Ijmā'" that the Scholars have agreed that if the women followed the Imām & prayed with him, that is sufficient for them.

And if she catch a Rak'ah from Salāt al-Jum'ah, then she will pray on top of that another[Rak'ah], and her Salāh will be valid, and if she didn't catch a Rak'ah or she prayed in her home, then she should pray 4[Rak'ahs].

And it's narrated from the authority of 'Abdullāh ibn Mas'ūd(رضي الله عنه) and ibn 'Omar(رضي الله عنهما) that they said: "If she caught a Rak'ah from Jum'ah, then she should complete the other[Rak'ah], and if she caught them sitting[i.e. Entered in Tashahhūd], she should pray 4[Rak'ahs]."

And Imām ibn al-Mundhir(رحمه الله) mentioned a Consensus that whoever misses Jum'ah from the Residers, that they should pray 4 Rak'ahs.

And it's narrated from Abī Hanīfah(رحمه الله) and a group of scholars that if he entered into the Jum'ah prayer before the Imām gives Salāms, then he should pray 2 Rak'ahs, and if he did not follow the Imām in his Salāh, then he should pray 4 Rak'ahs by the agreement of the scholars.

Note: The view of Imām Abū Hanīfah(رحمه الله) is weak, as Shaykh Sulaymān al-'Alwān(حفظه الله) mentioned elsewhere. Because the Prophet(صلى الله عليه وسلم) said "Whoever catches a rak'ah of Salāh, then he has caught the Salāh" so if you entered in the Tashahhūd, you should pray 4 Rak'ahs, not 2, because you haven't caught the Salāh والله اعلم